

# 2012 North Dakota Earth Day Report Form

**Adult Contact:** \_\_\_\_\_  
**Postal Address:** \_\_\_\_\_  
\_\_\_\_\_

**Day Time Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Type of Group:** \_\_\_\_\_  
(e.g., School, Girl Scouts, Boy Scouts, 4H)

**Location of Earth Day Project:**  
\_\_\_\_\_  
\_\_\_\_\_

**Date of Project:** \_\_\_\_\_

**Number of People Involved in Project:**

<b>Boys</b>	_____
<b>Girls</b>	_____
<b>Adults</b>	_____
<b>TOTAL</b>	_____

**Number of Bags of Trash Collected:** \_\_\_\_\_

**Number of Earth Day patches Needed:** \_\_\_\_\_

**Please Return Form to: Pat Lothspeich**  
**North Dakota Game and Fish Department**  
**100 North Bismarck Expressway**  
**Bismarck, ND 58501**  
**(701-328-6332)**